

Message# 223- 1-08-2023 - No Man that Warreth Entangleth Himself with the Affairs of this Life

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Good morning everyone. Thank you again for tuning into the message this morning.

We have some great news to report to you this morning. I wish I could provide all the details to you as I understand them - but due to the nature of the ongoing events - I think it might be best to hold off until everything is completely finished or a little further progressed. But I will tell you that Michael had his “speaking to” - which he managed to turn into a little more of a hearing - where he was actually heard - he was listened to - and he won. The “judge” believed Michael - saw through what she was trying to do - and declined to continue with the “criminal” issues being unlawfully brought affecting Michael - and I hope you are getting how I am phrasing these things. Michael was unrestrained from going back to the house he built with his own two hands. He was free to tend to his abandoned animals - and most importantly - he was free from being held at gunpoint from seeing his daughter.

Someone might say, “Well, nothing any of them could try to do to me would keep me away from my children.” And yes, I get that completely. But we do need to realize that they will shoot you. They do it every single day. They will shoot you. Then, that would be a permanent separation from the child wouldn't it? Most wars are not won in a single day. There are battles to be fought. Strategy. Weapons - certainly not physical weapons - but tactics and plans that we go through to defeat the enemies of Christ when they come against us.

At one point - while it was a “speaking to” Michael texted me and said he felt like he was getting beat. Then, when it was his turn to present an argument - the “judge” attempted to deny Michael his turn to speak. That isn't Biblical. So Michael protested. He has a “right” to present testimony and witnesses on his behalf. The “judge” tried to disallow it - but Michael remained firm and steadfast and prevailed.

Michael's witness - which happened to be his daughter - spent about 5 minutes talking to the “judge” and those 5 minutes - it seems - turned everything Michael's way. Thank the Lord that this “judge” actually had some decency and honesty and even a sense of justice. He made it clear who he believed was telling the truth and who was lying.

I do have a fairly lengthy email from Michael that was a synopsis of the hearing - which - by the way - was most eloquently written as you would imagine - and if you would like to read it - let me know. I'll get with Michael and find out what he feels like he can share at this point and I'll let you know when you contact me.

But just suffice it to say - Michael won a huge battle in the ongoing war that he has been drug into. Not of his own choice. Thank God for this. I forgot to tell you - he did say he felt like if it had been a zoom "hearing" or "speaking to" he probably would have lost.

Which brings me to another point. When those people drag you to their "courts" - and you refuse to bow and cower in the corner and you refuse to play their game - of course - they'll get mad - or they'll act like they're mad. When I told Michael to demand a public "hearing" - his response to me was "What if this makes them mad?" Which, when he said that, just brought back a flood of memories in my mind. So often, I thought to myself when I was going through my trials, "If I say this or if I do that, is it going to make them madder?" Ultimately, I realized all of that display of madness was part of the show. Standing up for the truth. Fighting the good fight of faith - that's what our Captain told us to do. He never cowered in the corner in fear. He never concerned Himself with whether or not He hurt someone's feelings. The reality is, His life was a walking offense to so many in their world - and yes - I know that's not popular - I know it flies in the face of what basic humanity craves - that being - liked, loved, accepted - most people want to be liked, loved and accepted - and that's great - so long as the truth remains the number one priority.

If you can be liked, loved and accepted for speaking truth, then great. But when you are presented with lies, errors and deception, you must be the voice of God for truth. That's what we are called to be. And in the world in which we live, where people prefer a lie instead of the truth - speaking for God - speaking for Christ and the Bible - is not going to make us liked, loved or accepted by the great majority of people in the world.

So, would you rather be liked, loved and accepted by Christ? Or would you rather be liked, loved and accepted by the world?

Well, here's a truth for you. If you prefer acceptance by the world - Christ said - "If you deny me, the Father will deny you."

Friends, none of us had a choice as to the timing in which we were born. We are living

in - I was going to say some of the worst - but no - I think we are living in the worst time period I've ever seen since I've been alive. I've gone through a time where people at least had some respect for God and the Bible - then it went to more of just an indifference - to now - there is full blown hatred, mocking and a complete denial even of the existence of God and it's rampant in the world today. And yes, from the world's perspective, this hatred, mocking and denial is a result of what we know as "church" today - but the sad reality is - when we even speak of God, Christ, the Bible - many times - we have to first start by unraveling the concept that, "No, what I'm talking about has nothing whatsoever to do with 'church.'" The Jesus Christ that I'm talking about, the God of the Bible - that has nothing whatsoever to do with 'church.'"

In the eyes of the world, we are guilty of 'church' by association. That really stinks, but it's true.

There are kind people in "church." There are honest people, loving people, seeking people in "church." But "church" is a deception. It is an illusion. It is a false religion that is based on traditions, based on people's perceptions of history. It is not based on the pure Word of God. Oh yes, many of them read from the Word of God. But the foundation is off. The perspective is off. That's how two people can sit down and read a passage of the Bible together - and each of them come away with an entirely opposite understanding of the passage.

I was reading some Scripture with some "church" people this past week. We read from Matthew chapter 24. Turn there with me for just a minute this morning. The people had just told me that the return of Christ was any time now. We had already some common ground because we had agreed that the pandemic was fake, it was a test, it was for control, etc., they had even said they felt like they had been lied to about almost everything. Then, they let the "end times" stuff slip into the conversation - so - yes - I had to respond.

I started by telling them that *that* - the whole rapture teaching - was a lie also. So I asked them to look at Matthew 24 with me. We read most of the chapter, then we got to verse 33:

[33] So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

[34] Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

And as I was quoting that passage, they were shaking their heads, not as though they were in agreement that Jesus was clearly speaking to His disciples, 2,000 years ago, and He was telling them *their* generation would not pass, till all these things be fulfilled...they were shaking their heads with the understanding that Jesus was saying,

“The generation that sees all these things, will not pass away, till all these things be fulfilled.”

But that's not at all what is being said there. As far as thinking that he is referring to a future generation. The generation - indeed - that “saw those things” was the generation that did not pass away - till all those things were fulfilled.

Friends, since the 1950s, mainly, of course it started before that, all the way back in the 1800s and even earlier, but in the 1950s is where it really began to gain momentum - it was big in the 1960s, then exploded in the 70s and 80s, but all these “churchmen” told everyone that would listen to them, that the events described by Jesus Christ in Matthew 24 were being fulfilled in the 60s, 70s, 80s and beyond. The 1980s was called by most of them, “The Decade of Destiny.” It was all supposed to be wrapped up in the 1980s. Why? “Because the generation that saw the things Jesus talked about was the generation that would be the end of it all.” Well, here we are 43 years later from the 1980s.

All these men - every single one of the “churchmen” that I was familiar with - every single one of them are dead and gone. For the years that I played “church” and heard them all say that the rapture was going to happen at any minute, we were in the “end times, the last days” - the Great Tribulation (capital G capital T) is going to begin soon. Every single one of those men who said Bible Prophecy was being fulfilled in their lifetime - they are all dead. All of them.

Then the ones that I didn't know personally. Tim LaHaye, dead 2016. No rapture. No Left Behind. Didn't happen. Jack VanImpe, dead 2020. Listen to this, I'll play it for as long as I can take it. This begins with Jack's wife Rexella, then goes into Jack's lies. This was from 2012.

[You'll need to listen to the broadcast to hear what the VanImpe's said in 2012.]

---- Wow, Jack. The pagan religions said December 21, 2012 - and we are supposed to find some sort of truth or credibility from the pagans? I remember when they were

talking all that baloney back in 2012. The Mayans supposedly had the end of the world date set at December 21, 2012. Funny how that came and went just like the rest of them. Then, the one thing that VanImpe actually did get right - when he talked about no end to the world - he still didn't get it completely right - because the Bible does talk about "an end of the world." But of course, it's the end of the Old Covenant world - or Old Covenant age. Then, the world that doesn't end, is actually two-fold. The earth - which is the physical land - doesn't end according to Ecclesiastes 1:4, then the other world that doesn't end - which he cited from Isaiah 45 and Ephesians 3:21 - is also age - the same as Matthew 24 - but it's referring to the Government world - the Government age of Christ has no end. Add Isaiah 9:6 to that as well.

When I was young - all I heard was the budding of the fig tree - 1948. Then a generation was 40 years. So, 1988. Now, of course, we are 75 years past 1948. So, by all means, let's modify those dates some. Now, VanImpe changes 1948 to 1967 and even adds some time to the start of the generation - 1967 and let's add some time to a generation - from 40 to 52.

So, Jack VanImpe changed the 1948 start date to 1967. Then, he changed a generation from 40 to approximately 52 - which made his rapture date - or as he said - his Revelation chapter 4 date - to 2019. Well, here we are at 2023. And not only have the churchians not even questioned their whole perspective of Bible prophecy - they are still running full steam ahead with their deception that, "Oh yes, things are getting worse and worse and worse, but it's okay, we aren't going to be here much longer."

When, indeed, things are getting worse and worse and worse, and we are still here - and we could be slowing down and even putting a stop to the evil - but "church" - who has by far - not even close - the greatest number of professing "Christians" - and they are totally neutralized. They are sterile. They can do nothing to prevent the tidal wave of destruction that's barreling down on us at breakneck speed.

I was wondering this week as I was talking to these people - very kind - nice people - but they were just lost to the understanding that their "church doctrine" is actually antiChrist, it's anti Bible, it's antiTruth. They can be the nicest people in the world - but their perspective of the Bible is doing more harm than the flaming faggots that seem to be dominating the world scene right now. If truth is sitting in the closet, or being swept under the rug, then evil will prevail seven times more than it otherwise would. And that's what is happening.

No matter how unpopular the truth is, and no matter how unpopular we will be for standing for the truth - it is our calling. We need to make sure we are speaking the truth in love - but the truth has to be told - especially when we are in the presence of deception.

I was a proud Dad (in the good sense if that can be) of Chrissy this past week when I heard a report that she had spoken up for the truth when pretty much the whole room of women she was with were speaking deception. When your children stand for the truth and are unafraid and unashamed to stand for truth and stand for Christ, there's just something really special about knowing that you have passed on truth to another generation. Passing the faith along. That's what we are supposed to do. Pass the system of belief - the faith once delivered to the saints - pass it on to the next generation.

One of the saddest things I've seen in my life is when men have been presented the truth about how we are not supposed to be in the world. We are not supposed to have entanglements with the world - we're not supposed to have citizenships with the world - and some of those men have even claimed to believe it and some even took steps in their own lives to Come out of the world and be separate - but then their children grew up and instead of continuing to Come out of the world and be separate - the children just went right on - head over heels into conforming to the world.

Friends, I'm telling you, the Bible says, "Friendship with the world, is enmity with God and whosoever therefore is a friend of the world, is the enemy of God."

That's pretty strong, powerful language. For the life of me, I don't understand how that doesn't strike fear in the hearts and minds of people today. If friendship with the world is enmity with God, then what, please tell me, is full-blown citizenship? What is citizenship with the world, if whosoever therefore is a friend of the world, is the enemy of God?

"Whoso maketh Himself a King, is not the friend of Caesar." Wow. All we hear from "church" people is the rapture and obey Caesar. If that is someone's perspective of the Bible - that is how two people can sit and read the exact same passage of Scripture and come away with entirely opposite understandings.

I just wish you could get "church" people to acknowledge that the way they have believed just hasn't worked. It hasn't produced fruit. All these men that have preached these messages - they've all died. They are all dead, buried and gone. Hal Lindsey, 93

years old now, any day we'll be hearing of his passing - yet for 60 - 70 years now - all he has done is try to convince people that rapture is happening any second. I'll assure you this - he will die - and will not see a "rapture" - just like all the rest of them who preached the same thing.

Alright, I had asked Daniel if you wanted to come back on this morning, but he was unable to. I believe he has some really good things to share and some things that we can learn from what he has been studying. But I do want to add my two cents to the discussion last week.

I understand what he is talking about concerning territorial jurisdiction in the world of men's "governments." I understand they have placed limits on themselves when they start out building their "governments." I understand the 'organic 'laws' of the United States. I understand the Declaration of Independence and the Articles of Confederation and the CONstitution and all of that. I've paid attention to most all of those types of arguments for 40 years.

But I have some struggles with those arguments. For instance, in relation to the phrase "my house, my rules." The argument that the U.S. federal government only has jurisdiction over land that it owns and it does not have jurisdiction over private property. I understand that. In fact, that should be very simple. But how is it then that they go wherever they want and seem to do whatever they want to whomever they want?

The biggest problem I have with "my house, my rules" is that men's "governments" don't have a house in God's world. They don't have rules in God's world. Jesus Christ tore that system down. In the New Covenant World - there's only one house. There's only one rule and that's the rule of the God of Heaven. Neither give place to the devil, Ephesians 4:27. In the New Covenant World - we are not to give place to devils. They don't have a place - no house. We don't even recognize that they have any house and certainly they do not have any rules - not even on land they claim to own. God owns the land. Every single piece of it and He's not sharing it with any of them.

But proceeding with the argument of territorial jurisdiction - limited government intrusion - they aren't allowed on private property - how do they do what they do today?

It's because of contracts. It's because of entanglements. It's because people voluntarily

consent to allow them to go anywhere they want and do whatever they want to do. Hardly anyone has ever said no to them.

Which brings me to more of the argument that interests me. And that is the argument of consent. That is the argument that I believe is the foundational argument for freedom from men's oppression and their attempts to control the lives of as many people as they possibly can.

This argument is as old as creation. In the garden of Eden, it reared its head with the enemy saying, "Hath God said?" Listen to God or listen to someone else.

Joshua of old summed it up, plain as day. Turn to Deuteronomy chapter 30 this morning. Let's begin in verse 1. This isn't Joshua, yet, but this is where Joshua received part of his education.

[1] And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

Obviously now, beginning at Deuteronomy chapter 30 is not a very good chapter division. We should back up to chapter 29 so we can see what verse 1 is talking about. Let's do that. Turn back a chapter to chapter 29, verse 1:

[1] These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Stop for just a minute. Is this the covenant that God made with us in the year 2023? No, I do not believe it is. But, we can't just throw out what is written in Deuteronomy chapter 29, no more than we can throw out what is written in Hebrews chapter 8. We are reading - and if we are paying attention - we are being shown what is the mind of God. We are being shown how God wants His Creation to live. This is the mindset we are supposed to have. The time is not the same. The people are not the same. But the God is the same and the principles are the same and what He wanted, principally speaking from them, is the same thing He wants from us. That's why these things were written and that's how they have value to us.

[2] And Moses called unto all Israel, and said unto them, Ye have seen all that the

LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all His servants, and unto all His land;

[3] The great temptations which thine eyes have seen, the signs, and those great miracles:

[4] Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

[5] And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

[6] Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

[7] And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

[8] And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

[9] Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

[10] Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

[11] Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

[12] That thou shouldest enter into covenant with the LORD thy God, and into His oath, which the LORD thy God maketh with thee this day:

[13] That He may establish thee to day for a people unto Himself, and that He may be unto thee a God, as He hath said unto thee, and as He hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

This goes even before where they were at that time.

Friends, this should be really simple. This is what God wanted for the Israelites when He brought them out of Egypt - this is what God wants for His Creation today.

He may be unto thee a God.

The Hebrew word for God is Elohim. Which means:

אֱלֹהִים 'ēlôhîym, el-o-heem'; plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative:—angels, ×

exceeding, God (gods) (-dess, -ly), x (very) great, judges, x mighty.

From the Brown-Driver Hebrew Lexicon, the very first definition is
ta. rulers, judges, either as divine representatives at sacred places or as reflecting divine majesty and power:

The God of the Bible, the Creator, He is supposed to be our Ruler and Judge. We are not supposed to be setting up governments of our own. That is, of course, exactly what all the people who are citizens of the United States and citizens of the states that make up the United States - that is exactly what they have done. What we are seeing is the direct Word of God to His people - through His spokesman Moses - telling the people I alone are to be your Ruler and Judge. Verse 14:

[14] Neither with you only do I make this covenant and this oath;

[15] But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

Well what does that mean? It means the principle understanding of not having any Gods other than Him was to extend beyond just that day. This is an eternal principle that lasts forever. This is the meaning of life, if you will. This principle was not just for the children of Israel when God delivered them from Egypt - this is for God's people for all time.

[16] (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

[17] And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

Amazing how we are right in the middle today of a people - all who call themselves United States citizens - and they are committing some of the most abominations the world has ever seen. The freaks dressing up as women - I guess you could say that - the ugliest woman I've ever seen in my life - is more appealing than seeing these freaks dress the way they do - then go to the public library and read books to the little kids. How psycho is that? What a complete freak show. Yet, somehow, by far, the greatest number of people in the U.S. who claim the name of Christ, are unable to see that Deuteronomy 29 and 30 is screaming as loud as it can - that this applies today. Your country, the one you created, the one who rules and judges over you - is filled with abominations. Wake up and Come out of it. Verse 18:

[18] Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

Serve the gods of these nations. That is really simple. It means obey their “laws and statues.” That's what it means. It means give them your hard-earned money. It means give your children to them by putting them in their government schools.

Have you ever thought of that word - government? We know what govern means. It means to control. It means to throttle, to steer. The modern dictionary says:

conduct the policy, actions, and affairs of (a state, organization, or people)

What about the suffix m-e-n-t? It comes from the Latin for mind.

Government means to control the mind. This is why I just cringe - literally - when I hear people that I know listen to me preach - and they refer to the ungodly U.S. government and they say the phrase “Our government”. That's so painful to hear people say that phrase. So, you are saying that those people, that government, is the one that controls your mind? Stop saying “Our government” when referring to the United States. If you are a son or daughter of God - that better not be your “government.” You can talk about the u.s. government. We all do. But I would never purposely let someone think that is my “government.” Philippians 2:5 says:

Let this mind be in you, which was also in Christ Jesus:

Our minds are supposed to be Governed by the Government of God, the Government of Christ, the Word of God. I realize that old habits are hard to break. But as followers of Christ, not only are we to live differently than everyone else - we are to speak differently as well.

Several years ago, I had someone tell me it made them really mad when I refused to call the U.S. “government” - my “government.” And it made them really mad when I said the phrase “your laws, your statues” as if they weren't mine. Well, they aren't mine. I do not accept them. I don't want anything to do with them. And if speaking differently than everyone else makes someone mad - so be it. It's obviously making them think

about what I said and why I said it. Maybe someday it will wake them up. I want Christ to Govern my mind. If Christ is Governing my mind, then hopefully my conduct and my policies actions and affairs will be in accordance with His Mind Control. Deuteronomy 29, verse 19:

[19] And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

[20] The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

If you think that you can live a life contrary to these principles found in Deuteronomy 29 and 30, you are fooling no one but yourself. Pretty much every single “church” person I have encountered in my life is perfectly happy, perfectly content with their worldly citizenship. Drunk with it. Flies the flag over their home. Jumps to their feet, hand over their heart when the song is played. Proudly votes and makes sure the “I voted” sticker is placed on their clothes like a first grader who spelled his name correctly and received a sticker or a piece of candy. The “I voted” sticker is not a badge of honor. It's a violation of Deuteronomy 29:19-20 and there doesn't seem to be a man out of a million that gets it.

[21] And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the Law:

[22] So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

[23] And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

[24] Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

[25] Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when He brought them forth out of the land of Egypt:

[26] For they went and served other gods, and worshipped them, gods whom they knew not, and whom He had not given unto them:

The Law of God is contained in a book that is barely an inch and a half thick for most of the printed copies we have. The one I use is filled with margin notes and indexes and references and it's a little more than 1,000 pages.

Two weeks ago, the U.S. "government" passed one "law" - one - and that one "law" was more than 4,000 pages long. It's filled with demands that will force their people to serve other gods, worship other gods - obedience to gods is worship - gods they knew not - and definitely not Gods that the God of the Bible had given them.

Look closely at verse 26. The context of that verse proves that the word gods means rulers, judges and magistrates. Gods - plural - are not a bad thing, particularly. When they are gods that Rule and Judge according to the Word of God. Verse 27.

[27] And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

[28] And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Do you not see how this has happened in America? Native born people are being ruled over by foreigners - whether physically foreign born - of those who are freaks, queers and perverts. This is what happens in lands that refuse to serve and worship the God of Heaven exclusively.

[29] The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this Law.

This has been revealed to us for as long as most of us have been alive. We know these passages are in the Bible. We know that Gods means rulers, judges and magistrates. We know that the children of Israel lost everything they had when decided to set up their own governments. We've read all this before. Yet, we still choose to serve and worship the gods that our fathers and their fathers and their fathers created. Now, we are back to Deuteronomy chapter 30. We left off from reading verse 1 while we went back to chapter 29. Now verse 2 of Deuteronomy 30:

[2] And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

[3] That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

[4] If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee:

Remember now, we're speaking principally. Not specifically.

[5] And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

[6] And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

[7] And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

[8] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

“But we do love the Lord. We love the Lord with all our hearts and souls.” Love is shown by obedience. We can say we love all we want - but apart from obedience - there is no love. Apart from obeying His Laws, His Statutes, His Commandments, there is no love.

[9] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

[10] If thou shalt hearken unto the voice of the LORD thy God, to keep His Commandments and His statutes which are written in this book of the Law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

What I'm trying to get people to see is that if they think they can keep the statues of the united states of america and the Statutes of God at the same time - it's impossible. While obeying the statues of the u.s., they've got so many of them - there's not enough hours in the day to obey both. There's not enough hours in the day to read the statues

of the u.s. - let alone obey them and obey the Statutes of God. That's why Jesus said, "No man can serve two masters." It's practically - from a practical standpoint - it's impossible.

[11] For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

[12] It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

[13] Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

[14] But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

I hope you are listening to the way this is all being said. This should not be hard for us. Obey the Lord. Obey His Word. Obey His Commandments and leave the world and its statues and abominations. We don't have time to even consider obeying both. If we want to see things turn around for the good of our children and grandchildren - we had better start to obey the Will of God - and what we are seeing in Deuteronomy 29 and 30 is the Will of God. Verse 15:

[15] See, I have set before thee this day life and good, and death and evil;

There it is again. He's saying this is really simple. The choices are very simple and should be very easy to make.

[16] In that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His Commandments and His Statutes and His Judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Friends, you simply cannot walk in the statues of men and the Statutes of God at the same time. The statues of men are created by freaks, perverts and queers. They are made by people who know nothing of Deuteronomy 29 and 30. They are made by people who've never cracked the pages of a Bible in their lifetime. They are made by people who didn't even have the sense not to take the COVID jab. Of course not, they already took every monkey pus injection that came along anyway. Why not take this one, too? Why not go ahead and let them inject something into your body that changes your DNA? Why not? Friends, we know that whole thing was a planned psyop event. It was a test to see how much control they had over the people. The COVID jab is a killer.

It is a population reducer. It destroys hearts. It destroys vital organs, changes DNA. And many of the “churches” held shot clinics in them. And these are the people that make the statues of the little g “governments” of the world - and I'm telling you - as a follower of Jesus Christ - we can't serve both. It's impossible.

[17] But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

[18] I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

This was said specifically to the children of Israel when God brought them out of Egypt. But this is what God wants for all of His Creation. That's why this record is here. This is how God wants His people to live. This is as valid today as it was when it was spoken hundreds of years ago. Verse 19:

[19] I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

[20] That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Now, to prove to you that Deuteronomy 29 and 30 was not just for that specifically time and people, let's go to Joshua chapter 24. These are eternal principles that show us the mind and Will of God for all of us. Not just for the old days. For all of us. Yes. Some of the specific details have changed. We see all of that as we progress through the end of the Bible. We see how the Laws concerning the sacrifices were changed by Christ. We see how the Laws concerning physical water changed by Christ. We see how some of the details changed. But the principle of being Governed by God and by God alone - has never changed. That has been the Will of God from the very beginning of Creation.

Joshua chapter 24, verse 1:

[1] And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

[2] And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Now Joshua is talking about a time period even before Moses. He's going back to the time of Abraham. Again, this proves that these are eternal principles. They transcend time. They transcend generations. This is the Will of God for all time. Abraham's father served other gods - but Abraham did not.

[3] And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

[4] And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

[5] I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

[6] And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

[7] And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

[8] And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

[9] Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

[10] But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

[11] And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

[12] And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

[13] And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

[14] Now therefore fear the LORD, and serve Him in sincerity and in truth: and

put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Stop serving the rulers, judges and magistrates that are not God's. This is a recurring message in the Bible. Look at how far reaching this is. This is what God wants for His people. Apparently, it takes a total commitment, it's eternal vigilance to make sure we do not backslide, to make sure we do not revert back to serving the gods of the world.

We have failed in our generations to understand these most basic principles found in Scripture. These are the most basic understandings of what the Will and what the mind of the God of the Bible wants for us. Verse 15.

[15] And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve;

If we cannot see that this is exactly what is going on today, I don't know what else to say. When we choose to obey exclusively the Statutes of God - which means ignoring the statues of men - they will call us evil. And they do. I've seen it. I've had them tell me this repeatedly. "You are an evil person because you will not obey our statues." I'm willing to be subjected to this. I'm willing to be called evil because I have chosen to obey only the Statutes of God. These people are so brazen, so bold, so open with their ways. For instance, in this place that people call Missouri - their society is governed by the Revised Statutes of Missouri. That's what they call them. Okay. Great. I refuse that. I choose to be Governed by the Revised Statutes of God. Revised only in the sense that the sacrifices have changed, the baptisms have changed, and a few other things have been revised - but I do not choose the Revised Statutes of Missouri to live by. Or the Statutes of the United States of America. And if I am considered an evil person because of that - then so be it. I'm not. I don't kill people. I don't steal from people. I do not have a bad testimony or character in the community. I've never had an accusation of being a thief or a murderer or a perjurer. There's not a person around here that's even heard me say a cuss word. But there are some who absolutely say I'm evil because I refuse to obey their statues.

[15] And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Bring this up to our time. Serve the gods on the other side of the Civil War. Serve the gods on the other side of the Mississippi. Serve the gods on the other side of the Potomac. Serve the gods of Washington, D.C. Serve the gods of Jefferson City. The principles are all the same.

the gods of the Amorites, in whose land ye dwell...

You live in what they call Missouri. You live in what they call the united states. Listen, I understand territorial jurisdiction. I understand it really means a fictitious construct that exists only in the minds of people and on paper. It's a society. It's a collection of belief that something exists and people trust in it. But whatever it is, Joshua talked about the laws and statues of the Amorites in whose land the children of Israel were living among in that time - and he still said -

“Obey God and refuse the gods of the Amorites. No matter where you happen to lay your head at night. No matter who claims 'jurisdiction' of the land or the people - God's people are not to submit.”

We are to answer exactly the way these people answered in the time of Joshua. Their answer is supposed to be our answer. This was written for our learning. The book of Joshua has no value today for the people that it was written about. They are long gone. The principle remains for us today and it will be there for those living two hundred years for now. The principle is eternal. It is forever.

And while the control freaks like those in men's little g “governments” and in their World Economic Forums and their Bilderbergers and their committees are all scheming for more and more control over people and their lives - God's people are to vigilantly say no to them and submit themselves exclusively to the Laws, Statutes, Commandments and Judgements of God - whether we are living in our own land - or in the land that others believe they possess.

[16] And the people answered and said, God forbid that we should forsake the LORD, to serve other gods; [to obey other laws and statu[t]es]

[17] For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

[18] And the LORD drave out from before us all the people, even the Amorites

which dwelt in the land: therefore will we also serve the LORD; for He is our God.
[19] And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.
[20] If ye forsake the LORD, and serve strange gods [strange laws, strange statues, strange CONstitutions], then He will turn and do you hurt, and consume you, after that he hath done you good.
[21] And the people said unto Joshua, Nay; but we will serve the LORD.
[22] And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.
[23] Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.
[24] And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

I've had this question asked of me often, "How do we put away the strange gods which are among you?" The answer comes immediately in verse 24.

The LORD our God will we serve, and his voice will we obey.

If you are looking for a defense when the Amorites come against you -

The LORD our God will we serve, and his voice will we obey.

"Do whatever you think you want to do to me, but I'm not obeying your statues, I'm not obeying your "government", you are not controlling my mind, I am submitting to the Laws and Commandments of God - no matter what the consequences are." Friends, that's how you put away the strange gods. By refusing to obey them and follow only Christ.

[25] So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.
[26] And Joshua wrote these words in the book of the Law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.
[27] And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.
[28] So Joshua let the people depart, every man unto his inheritance.

[29] And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

[30] And they buried him in the border of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the hill of Gaash.

[31] And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

[32] And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

[33] And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

I went through all of this today to present the argument that for us - when we are forced to deal with those who want to harm us - I believe - and listen to me - I'm not being critical of Daniel's argument. I told you, I am grateful for the things he's learned. He's helped me. He helped Michael this past week. But I have told several people this week - the territorial jurisdiction argument could very well be a good and valid argument here - but I am dealing with people all over the world - not just people on this part of the earth.

The argument of choosing exclusively the Government of God is world-wide. It's for everyone, everywhere. It's the argument of Consent. Choose you this day whom you will serve.

I'll be letting you know a little more details soon. But I'm dealing with them again myself. I am preparing a document to send to them. My argument is that I have nothing to do with them. They have nothing to do with me. I have made no contracts with them. I have never agreed to have my mind controlled by them. I belong exclusively to the God of Heaven and my allegiances and obedience is to Him and Him alone. If they don't like it, then, I guess they'll just do whatever type of torture they think they can do to try to make me obey - but it's not going to work. I have made my choice. They can call my choice evil if they want to. But I am interested only in what the God of Heaven has laid out for me so simply in the writings of the Bible. It's really simple. It's really easy to understand and it is the argument of consent.

Choose you this day whom you will serve. I have made my choice and I will live or die

by that choice.